

SANCTUS

(XI) XII. s.

6. **S** An-ctus, * Sanctus, San-ctus Dó-mi-nus
De-us Sá-ba-oth. Ple-ni sunt cæ-li et ter-
ra gló-ri-a tu-a. Ho-sánna in excél-sis. Bene-dí-
ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na
in ex-cél-sis.

THE COMMUNION RITE

AGNUS DEI

6. **A**-gnus De-i, * qui tol-lis peccá-ta mun-di:
mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-
cá-ta mun-di: mi-se-ré-re no-bis. A-gnus De-i, *
qui tol-lis peccá-ta mun-di: dona no-bis pa-cem.

THE COMMUNION ANTIPHON

English translation; Sung in Latin.

Mary has chosen for herself the best portion,
which shall never be taken away from her.

THE HYMN AT THE COMMUNION PROCESSION

1. Shep-herd of souls, re-fresh and bless
2. We would not live by bread a-lone,
3. Be known to us in break-ing bread,
4. Lord, sup with us in love di-vine;

Your cho-sen pil-grim flock With man-na in the
But by your word of grace, In strength of which we
But do not then de-part; Sav-ior, a-bide with that
Your Bod-y and your Blood, That liv-ing bread, that

wil-der-ness, With wa-ter from the rock.
trav-el on To our a-bid-ing place.
us, and spread Your ta-ble in our heart.
heav'n-ly wine, Be our im-mor-tal food.

THE CONCLUDING RITES

THE HYMN AT THE RETIRING PROCESSION

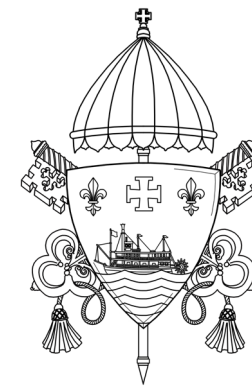
1. "Go make of all dis-ci-ples." We hear the call, O
2. "Go make of all dis-ci-ples," Bap-tiz-ing in the
3. "Go make of all dis-ci-ples." We at your feet would
4. "Go make of all dis-ci-ples." We wel-come your com-

Lord, That comes from you, our Fa-ther, In
name Of Fa-ther, Son, and Spir-it—From
stay Un-til each life's vo-ca-tion Shows
mand. "Lo, I am with you al-ways." We

your e-ter-nal Word. In-spire our ways of
age to age the same. We call each new dis-
forth your ho-ly way. We cul-ti-vate the
take your guid-ing hand. The task looms large be-

learn-ing Through earn-est, fer-vent prayer, And
ci-ple To fol-low you, O Lord, Re-
na-ture God plants in ev-'ry heart, Re-
fore us—We fol-low with-out fear. In

let our dai-ly liv-ing Re-veal you ev-'ry-where.
deem-ing soul and bod-y By wa-ter and the Word.
veal-ing in our wit-ness The Mas-ter Teach-er's art.
heav'n and earth your pow-er Shall bring God's king-dom here.



THE BASILICA
of SAINT MARY

THE ROMAN CATHOLIC DIOCESE OF JACKSON
THE VERY REV. AARON M. WILLIAMS, M.Div., MALS
The Twentieth Rector

THE SIXTEENTH SUNDAY
IN ORDINARY TIME
17 JULY A.D. 2022

THE INTRODUCTORY RITES

THE HYMN AT THE ENTRANCE PROCESSION

1. Praise to the Lord, the Al-might-y, the King of cre-
2. Praise to the Lord, who o'er all things is won-drous-ly
3. Praise to the Lord, who will pros-per your work and de-
4. Praise to the Lord! O let all that is in me a-

a-tion! O my soul, praise him, for
reign-ing And, as on wings of an
fend you; Sure-ly his good-ness and
dore him! All that has life and breath,

he is your health and sal-va-tion!
ea-gle, up-lift-ing, sus-tain-ing.
mer-cy shall dai-ly at-tend you.
come now with prais-es be-fore him!

All you who hear, Now to his tem-ple draw near.
Have you not seen All you have need-ed has been
Pon-der a-new What the Al-might-y can do,
Let the "A-men" Sound from his peo-ple a-gain!

Praise him in glad ad-o-ra-tion!
Met by his gra-cious or-dain-ing?
Who with his love does be-friend you.
Glad-ly with praise we a-dore him!

THE ENTRANCE ANTIPHON

English translation; Sung in Latin.

BEHOLD, GOD IS MY HELPER, and the LORD is the upholder of my soul;
turn back all the evil against my enemies, destroy them in your
fidelity, O LORD, the Protector of my life.

KÝRIE, ELÉISON

XV-XVI. s.

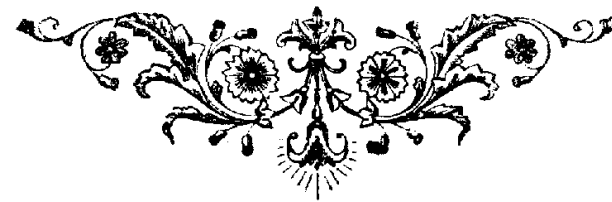
5. **K** Y-ri- e * e- lé- i-son. *bis* Chri-
ste e- lé- i-son. *bis* Ký-ri- e
e- lé- i-son. Ký-ri- e * **
e- lé- i-son.

GLÓRIA IN EXCÉLSIS DEO

XVI. s.

5. **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-
bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te.
Ado-rá- mus te. Glo-ri- fi- cámus te. Grá- ti- as á- gimus ti-
bi propter magnam gló-ri- am tu- am. Dómi- ne De- us, Rex
cæ- léstis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- lí uni-
gé- ni- te Je- su Chri- ste. Dómi- ne De- us, Agnus De- i,

Fí- li- us Pa- tris. Qui tol- lis peccá- ta mun- di, mi- se- ré- re
no- bis. Qui tol- lis peccá- ta mundi, sú- sci- pe depre- ca- ti- ó-
nem no- stram. Qui sedes ad déxte- ram Patris, mi- se- ré- re
no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus Dómi- nus.
Tu so- lus Al- tí- ssimus, Je- su Chri- ste. Cum Sancto Spí- ri- tu,
in gló- ri- a De- i Pa- tris. A- men.



THE LITURGY OF THE WORD

READING I

GN 18:1-10A

The guest received at Mambre.

THE PSALM

PS 15:2-3, 3-4, 5

I. p The one who does jus - tice will live in the pres - ence of the Lord.
II. f

READING II

COL 1:24-28

The mystery now made manifest.

ALLELUIA

CF. LK 8:15

vj. Cantors All

AL - LE - LU - IA. Al - le - lu - ia.

Vl. Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance. *R/.*

GOSPEL

LK 10:38-42

Mary and Martha.

THE LITURGY OF THE EUCHARIST

THE OFFERTORY ANTIPHON

English translation; Sung in Latin.

The ordinances of the LORD are right, bringing joy to all hearts, sweeter than honey or the honeycomb. Therefore your servant will observe them.

THE ANTHEM AT THE OFFERTORY

BE THOU MY VISION, O LORD of my heart; Naught be all else to me, save that Thou art. Thou my best Thought, by day or by night, Waking or sleeping, Thy presence my light.

2. Be Thou my Wisdom, and Thou my true Word; I ever with Thee and Thou with me, LORD; Thou my great Father, I Thy true son; Thou in me dwelling, and I with Thee one.

3. High King of Heaven, my victory won, May I reach Heaven's joys, O bright Heaven's Sun! Heart of my own heart, whatever befall, Still be my Vision, O Ruler of all.

*music Irish folk tune
setting Richard Shephard (1949 - 2021)*



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of the parish and to maintain
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Thank you for your generosity.